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PTO/58/05 (12-97)

Approved for use through 9/30/2000. OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  (Only for new nonprovisional applications under 37 CFR 1.53(b))	Attorney Docket No.	BNL-2019	Total Pages	37
	First Named Inventor or Application Identifier			
	Betsy M. Sutherland			
	Express Mail Label No.	EF074477129US		
<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents.		ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231		
1. <u>X</u>	Fee Transmittal Form (Submit an original, and a duplicate for fee processing)	6. <u>    </u>	Microfiche Computer Program (Appendix)	
2. <u>X</u>	Specification [Total Pages <u>37</u> ] (preferred arrangement set forth below) <ul style="list-style-type: none"><li>- Descriptive title of invention.</li><li>- Cross References to Related Applications.</li><li>- Statement Regarding Fed sponsored R &amp; D.</li><li>- Reference to Microfiche Appendix.</li><li>- Background of the Invention.</li><li>- Brief Summary of the Invention.</li><li>- Brief Description of the Drawings (if filed).</li><li>- Detailed Description.</li><li>- Claim(s).</li><li>- Abstract of the Disclosure.</li></ul>	7. <u>    </u>	Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary) <ul style="list-style-type: none"><li>a. <u>    </u> Computer Readable Copy</li><li>b. <u>    </u> Paper Copy (identical to computer copy)</li><li>c. <u>    </u> Statement verifying identity of above copies</li></ul>	
3. <u>X</u>	Drawing(s) (35 USC 113) [Total Sheets <u>5</u> ]	<b>ACCOMPANYING APPLICATION PARTS</b> 8. <u>    </u> Assignment Papers (cover sheet & document(s)) 9. <u>    </u> 37 CFR 3.73(b) Statement <u>    </u> Power of Attorney (when there is an assignee) 10. <u>    </u> English Translation Document (if applicable) 11. <u>    </u> Information Disclosure Statement (IDS)/PTO-1449 <u>    </u> Copies of IDS Citations 12. <u>    </u> Preliminary Amendment 13. <u>X</u> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 14. <u>    </u> Small Entity Statement(s) <u>    </u> Statement filed in prior application. Status still proper and desired. 15. <u>    </u> Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. <u>    </u> Other: _____ _____ _____		
4. <u>X</u>	Oath or Declaration [Total Pages <u>2</u> ] <ul style="list-style-type: none"><li>a. <u>    </u> Newly executed (original or copy)</li><li>b. <u>    </u> Copy from a prior application (37 CFR 1.53(d))</li><li>c. <u>X</u> Unexecuted (for continuation/divisional with Box 17 completed)     [Note Box 5 below]     1. <u>    </u> <b>DELETION OF INVENTOR(S)</b>     Signed statement attached deleting     inventor(s) named in the prior     application, see 37 CFR 1.63(d)(2) and     1.33(b).</li></ul>			
5. <u>    </u>	Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.			
17.	If a CONTINUING APPLICATION, check appropriate box and supply the required information: <u>    </u> Continuation <u>    </u> Divisional <u>    </u> Continuation-in-part (CIP)    of prior application No: _____			



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Betsy M. Sutherland

Prior Application No.: 60/198,681

Prior Filing Date: April 20, 2000

Title: METHOD FOR ASSAYING CLUSTERED DNA DAMAGES

**FEE TRANSMITTAL FORM**

BOX PATENT APPLICATION

Assistant Commissioner for

Patents

Washington, DC 20231

Dear Sir:

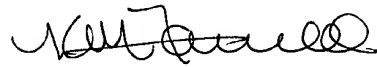
The filing fee for the referenced application has been calculated as shown below.

CLAIMS	FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATION
	TOTAL CLAIMS	31-20 =	11	X 18	198
	INDEPENDENT	3-3=	0	x 80	0
	MULTIPLE DEPENDENT CLAIMS			270	
				BASIC FEE	710
				SUBTOTAL	908
	Reduction by 50% for filing by small entity				
	TOTAL =				454

\_\_\_\_\_ Please charge my Deposit Account No. 06-0130 in the  
amount of \$\_\_\_\_\_. Two copies of this  
transmittal are enclosed.

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fee is enclosed.

Respectfully submitted,



Kevin M. Farrell  
Registration No. 35,505  
Attorney for Applicant(s)  
(207) 363-0558

York Harbor, ME

Dated: 4/17/9

BNL\ARC\2019.FEE